National Guard Association-Nebraska, Board of Governor's Meeting September 2nd 2025

Penterman Armory – Room 1050, COB Conference Room (1st Floor), 2400 NW 24th St, Lincoln, NE 68524 Teleconference: 1.503.300.6843; Conference Code: 626555

1. Call to order- Capt Littrell

2. Roll Call- Capt Young

NGA-NE BOG Roll Call:			
Affiliation	Present	Affiliation	Present
Ex-Officio	MG Craig Strong	92 TC	CW3 Tim Beckman
President	Capt Evan Littrell	67 MEB	CPT Annie Chavez
President Elect	LTC Christina Krcilek	734 CSSB	CPT James Burklund
Secretary	Capt Mark Young	209 Regiment	CPT Jordan Hopwood
Treasurer	CPT Rachell Rowley	126 Chem Battalion	MAJ Nick Curto
Executive Director	LTC Scott Henrickson	Med Det	MAJ Aloma Moncrief
Immediate Past President	CW3 Tim Beckmann	2-134 Infantry	CPT Joseph Gillham
JFHQ-Air	Maj Trevor Boyd	402 MP Battalion	CPT Rachell Rowley
170 GP	Maj Joshua Stevenson	376 Aviation Battalion	MAJ Derek Zulkoski
155 ARW	Capt Mark Young	134 Cavalry Squadron	MAJ Ben Harper
155 MXG	Lt Col Carl Johnson	128 Engineer Battalion	CPT James Burklund
155 MSG	Col Nicole Nuss	ARNG Company Grade Rep	CPT Jesse Sladky
155 OG	Lt Col Tyler Sandburg	ARNG Warrant Officer Rep	CW3 Tim Beckmann
155 MDG	Capt Cody Wyatt	ARNG Retiree Rep	CW5 (Ret) Bill Nelson
ANG Company Grade Rep	Capt Josh Stevenson	EANGUS Rep	<mark>SGM Dan Malizzi</mark>
ANG Retiree Rep		Events Officer:	CPT Melisa Ventre
JFHQ-ARNG	COL Dan Benes	ARNG Recruiting	CPT Jesse Sladky
Golf Tournament	Lt Col Carl Johnson	Legislative Committee	CPT James Burklund
Membership Committee	LTC Will McGreer/ <mark>MAJ</mark> Nick Curto	Social Media	CPT Evan Carroll

3. President's Report- Capt Littrell

Great comments from the NGAUS conference and look forward to upcoming events.

4. President Elect's Report- LTC Krcilek NSTR

5. Past President's Report- CW3 Beckmann NSTR

6. Secretary's Report- Capt Young

August BOG notes have been posted on association website

National Guard Association-Nebraska

September 2nd 2025

7. Treasurer's Report- CPT Rowley

\$104,688.00 in account with several payments outstanding for NGAUS conference.

2025 taxes have been submitted.

8. Executive Director- LTC Henrickson

NGAUS Conference-19 members attended with 3 significant others and 7 CGO's were sponsored. MAJ Curto and Kelly did a phenomenal job hosting the hospitality suite.

Tailgate event will be on 4 OCT, day after golf tournament and will start 2 hours prior to kickoff.

Leadership dinner will be 13 NOV.

TAG LOEs: CGO & MSC CDR with goal to increase attendance at association events and membership

9. Legislative Committee Report- MAJ McIntosh/MAJ Rose/CPT Burklund

Submit legislative proposals to committee.

Reviewing Nebraska Aid Fund.

10. Membership Committee Report- LTC McGreer/MAJ Curto

Remain at 69% NGAUS membership. Great opportunity in LT ranks with over half eligible for memberships.

11. Events Committee – CPT Ventre

Seeking hosts and/or facilitators for future events.

SEP: Social event in Lincoln

OCT: Golf Tournament (Please solicit corporate sponsors for pin prizes or hole sponsorship) & Tailgate event

12. Social Media Committee – CPT Carroll

NSTR

13. Corporate Membership Update – LTC Henrickson

AMU will provide 2-\$1500 scholarships for units 1. with most improved membership percentage and 2. Highest sustained membership percentage.

Contacting our corporate members about attending association golf tournament and tailgate events.

National Guard Association-Nebraska, Board of Governor's Meeting September 2nd 2025

Penterman Armory – Room 1050, COB Conference Room (1st Floor), 2400 NW 24th St, Lincoln, NE 68524 Teleconference: 1.503.300.6843; Conference Code: 626555

14. EANGUS Report- SGM Dan Malizzi

EANGUS conference in Reno last month – 9 attended. Golf tournament had 36 teams

15. Nebraska Military Retiree Council Report- CW5 (Ret) Nelson 35 retirees and spouses attended the Retiree Appreciation Day.

16. Old Business

NSTR

17. New Business

Motion approved - 209th Regiment up to \$150 request to purchase beverages and snacks for the Company Commander and First Sergeant Pre Command Course.

18. Next meetings:

- a. October 7th (Penterman Armory)
- b. November 4th (Penterman Armory)