

# National Guard Association-Nebraska, Board of Governor's Meeting

November 7<sup>th</sup> 2023

Penterman Armory – Room 1050, COB Conference Room (1<sup>st</sup> Floor), 2400 NW 24<sup>th</sup> St, Lincoln, NE 68524  
 Teleconference: 1.503.300.6843; Conference Code: 626555

## 1. Call to order- CPT Meyers

## 2. Roll Call- CPT Meyers-1645

NGA-NE BOG Roll Call:			
Affiliation	Present	Affiliation	Present
Ex-Officio	MG Craig Strong	92 TC	LTC Zachary Labrayere
President	CPT Sarah Meyers	67 MEB	LTC Dan Smith
President Elect	CW3 Tim Beckmann	734 CSSB	CPT Matthew Broman
Secretary	Capt Mark Young	209 RTI	LT Jordan Hopwood
Treasurer	CPT Rachell Rowley	126 Chem Battalion	CW2 Caleb Schauer
Executive Director	LTC Scott Henrickson	Med Det	MAJ Jen Myers
Immediate Past President	Lt Col Carl Johnson	2-134 Infantry	-----
JFHQ-Air	Maj Trevor Boyd	402 MP Battalion	MAJ Dustin McKenna
170 GP	Capt Joshua Stevenson	376 Aviation Battalion	CPT Derek Zulkoski
155 ARW	Capt Mark Young	134 Cavalry Squadron	MAJ Dan Fritz
155 MXG	Capt Brittney Truscott	128 Engineer Battalion	CPT James Burklund
155 MSG	Col Spencer Hansen	ARNG Company Grade Rep	CPT Jesse Sladky
155 OG	Lt Col Randy Douglas	ARNG Warrant Officer Rep	CW2 Terrance Dow
155 MDG	Capt Cody Wyatt	ARNG Retiree Rep	CW5 (Ret) Bill Nelson
ANG Company Grade Rep	Capt Evan Littrell	EANGUS Rep	1SG Jason Prieksat
ANG Retiree Rep	Maj Gen (Ret) Roger Lempke	Events Officer:	CPT Melisa Ventre
JFHQ-ARNG		ARNG Recruiting	CPT Sladkey
Golf Tournament	Lt Col Carl Johnson	Legislative Committee	MAJ Kevin Rose
Membership Committee	LTC Zachary Labrayere/MAJ Nick Curto/Lt Col William Torson	Social Media	LT Evan Carroll

## 3. President's Report- CPT Meyers

Multiple notes that will be addressed during meeting.

AAR of event at Winery in Ashland, 3 attendees.

## 4. President Elect's Report- CW3 Beckmann

# National Guard Association-Nebraska

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Volunteer opportunities, Friday 17 November, Catholic social services asking to hand out meals. 1300-1600. They will also have an event in December. Contact CW3 Backmann for more information.

Operation Santa Clause Nov-Dec. Contact CW3 Beckmann for more information.

## **5. Past President's Report-** Lt Col Johnson

NSTR

## **6. Secretary's Report-** Capt Young

Notes posted on website.

## **7. Treasurer's Report-** CPT Rowley

\$82,400 as balance. Email sent to last few for tailgate reimbursement. Please respond ASAP for closeout.

## **8. Executive Director-** LTC Henrickson

Focus on preparation for NGAUS which is 23-26 August. Pre-deployment site survey will be 15-18 January. Goal will be to secure options for hotel.

Coordinate with TAG and legislative committee.

Goal to get key events on TAG calendar to include call a thon, legislative social, and cocktail event.

## **9. Legislative Committee Report-** MAJ McIntosh/MAJ Rose

Thanks for setting up engagements with GRO (Patrick Briggs) to discuss agenda items. Discussion on recruiting and retention efforts with TAG. TAG has authority to implement R&R effort but max budget is \$100. Looking to re-write to support TAG referral incentive program.

Searching for equivalent pay for SAD orders.

TAG very involved with association and looking for monthly meetings with legislative committee.

## **10. Membership Committee Report-** MAJ Curto

72% but will not be held past 1 January unless we maximize efforts in membership drive. Will drop 10% if we don't have members renew. Call a thon on 16 November at Camp Ashland. Refreshments and foot will be provided. Will have current NGAUS priorities and achievements to be used as talking points. RSVP through MAJ Curto.

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## **11. Events Committee – CPT Ventre**

Leadership Dinner- 14 November. Menu submitted. Need headcount by 8 November. Invite will be sent out again. Have committee chairs talk about committee but also about individual reasons to be in.

NGAUS membership drive – 16 November at Camp Ashland. RSFP to MAJ Curto for headcount for food.

Book Club – 20 December at 1730. Location TBD. Either heritage room on base or Apothecary off base. Heritage room would be more convenient, can fit about 50 people.

NGAUS BOG Meeting – 5 December – Axe Throwing  
Legislative handouts in January.

Spring Golf Tourney - 19 April.

## **12. Social Media Committee – LT Carroll**

Lunch and Learn at JFHQ – SFC Butterworth 8 November.

## **13. Corporate Membership Update – LTC Henrickson**

JFHQ hosted career fair with 33 organizations. Garnered 9 members contacts. AMU reaffirmed membership.

## **14. EANGUS Report- 1SG Prieksat**

Hosted legislative event in Ashland.

## **15. Nebraska Military Retiree Council Report- CW5 (Ret) Nelson**

Soliciting members for Founders Award. For members who supported retiree council.

## **16. Old Business**

Pin voting complete, need to follow up.

## **17. New Business**

Business meeting in March, will pass reigns to Chief Beckman, looking for nominations for President elect.

## **18. Next meetings:**

- a. December 5<sup>th</sup> (Offsite at Axe Throwing Location.)
- b. January 9<sup>th</sup> (East Campus Readiness Center)