National Guard Association-Nebraska, Board of Governor's Meeting July 11th 2023

East Campus Readiness Center (ECRC), 2nd Floor Conference Room, 2000 N 33rd St, Lincoln, NE 68503 Teleconference: 1.503.300.6843; Conference Code: 626555

1. Call to order- CPT Meyers-1645

2. Roll Call- CPT Meyers- Maj Macintosh

NGA-NE BOG Roll Call:			
Affiliation	Present	Affiliation	Present
Ex-Officio		92 TC	LTC Labrayere
President	CPT Meyers	67 MEB	
President Elect	CW3 Beckmann	734 CSSB	
Secretary	Capt Young	209 RTI	
Treasurer	CPT Rowley	126 Chem Battalion	
Executive Director	LTC Henrickson	Med Det	
Immediate Past President	Lt Col Johnson	2-134 Infantry	
JFHQ-Air		402 MP Battalion	
170 GP		376 Aviation Battalion	
155 ARW	Capt Young	134 Cavalry Squadron	
155 MXG	Lt Col Johnson	128 Engineer Battalion	CPT Burklund
155 MSG		ARNG Company Grade Rep	
155 OG		ARNG Warrant Officer Rep	CW2 Terrence Dow
155 MDG		ARNG Retiree Rep	
ANG Company Grade Rep		EANGUS Rep	1SG Prieksat
ANG Retiree Rep		Events Officer:	CPT Ventre
JFHQ-ARNG	MAJ Rose	ARNG Recruiting	CPT Rowley
Golf Tournament	Lt Col Johnson	Legislative Committee	
Membership Committee	LTC Labrayere	Social Media	

3. President's Report- CPT Meyers

Zero Cost health care for guard and reserve in newsletter. Very easy to click and automate message to congress to fight for.

Spouses seminar planned for NGAUS conference. Used picture from our state dinner.

4. President Elect's Report- CW3 Beckmann

CW5 Henderson requested call that CW3 Beckmann is working. Community Service Project-Discuss community service leading into BOG. Potentially October

5. Past President's Report- Lt Col Johnson

National Guard Association-Nebraska

July 11th 2023

Working on CGO's from Air Side.

Leadership Lincoln-no response from air side, asking for volunteer from army side. Please put name forward.

6. Secretary's Report- Capt Young

NSTR

7. Treasurer's Report- CPT Rowley

Current balance is \$89,759. Just crossed over to new fiscal year. Ending balance of last fiscal year was \$94,875.

8. Executive Director- LTC Henrickson

Capitol Summit- 17-19 September. Capt Young is attending.

Tailgate-Working with Lt Col Johnson. End of September. Will be during the Michigan game. Intent is to increase membership

Golf Tournament-29 September. Will be at Crooked Creek. Lt Col Johnson will develop a committee to look for sponsors. Rowley and Nelson volunteered to help out. Intent is to increase membership.

NGAUS Conference-18-21 August in Reno NV. 8 personnel registered. 20 rooms plus the suite is reserved. Melissa Ventre is Suite Host. Primary due out is submitting CGOs for attendance. Names due by 17 July.

9. Legislative Committee Report- MAJ McIntosh/MAJ Rose

Leg. Adjourned last month. Not a very successful year. Only 37 bills passed.

LB 52-Increase state tuition assistance.

Sync with New TAG. Need to include CPT Meyer and schedule. Next 60 days, no greater then 90 days.

Request from LTC Smith regarding SAD was brought up, MAJ McIntosh will look into and get back to committee.

Capt Burklund expressed interest in involvement with legislative committee.

10. Membership Committee Report- LTC Labrayere/MAJ Curto/Lt Col Torson

3 memberships over last month.

Request for updated roster.

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11. Events Committee – CPT Ventre

Host social on July 20th at Haymarket to get drinks and interact.

Reach out to golf simulators for August event. -Free lessons from Lt Col Johnson.

September-Book club?

October-Book club?

November-Axe Throwing

December-General Strong Book club.

12. Social Media Committee – 2LT Nordhues

NSTR

13. Corporate Membership Update – LTC Henrickson

BMW Corporate Membership

14. EANGUS Report- 1SG Prieksat

28 July-Golf Tournament-16 Teams

13-16 August Convention

USAA Scholarship applications were received. Winner will be invited to golf tournament.

15. Nebraska Military Retiree Council Report- CW5 (Ret) Nelson NSTR

16. Old Business

Received quote for table cloth. \$255. Purchase was approved.

17. New Business

NSTR

18. Next meetings:

- a. August 1st (East Campus Readiness Center)
- b. September 12th (Penterman Armory)

Adjourned at 1728