

# National Guard Association-Nebraska, Board of Governor's Meeting

April 7<sup>th</sup> 2026

Penterman Armory – Room 1050, COB Conference Room (1<sup>st</sup> Floor), 2400 NW 24<sup>th</sup> St, Lincoln, NE 68524  
Teleconference: 1.503.300.6843; Conference Code: 626555

## 1. Call to order- LTC Krcilek

## 2. Roll Call- Capt Young

| NGA-NE BOG Roll Call:    |                                 |                          |                            |
|--------------------------|---------------------------------|--------------------------|----------------------------|
| Affiliation              | Present                         | Affiliation              | Present                    |
| Ex-Officio               | MG Craig Strong                 | 92 TC                    | LTC Will McGreer           |
| President                | LTC Christina Krcilek           | 67 MEB                   | MAJ Jessica Wolff          |
| President Elect          | LTC Dave Easterday              | 734 CSSB                 | MAJ Matthew Broman         |
| Secretary                | Capt Mark Young                 | 209 Regiment             | CPT Jordan Hopwood         |
| Treasurer                | CPT Rachell Rowley              | 126 Chem Battalion       | 1LT Mathew Brown           |
| Executive Director       | COL Scott Henrickson            | Med Det                  | MAJ Aloma Moncrief         |
| Immediate Past President | Maj Evan Littrell               | 2-134 Infantry           | CPT Joseph Gillham         |
| JFHQ-Air                 | Col Spenser Hansen              | 402 MP Battalion         | CPT Rachell Rowley         |
| 170 GP                   | Maj Joshua Stevenson            | 376 Aviation Battalion   | CPT Kramer Andersen        |
| 155 ARW                  | Capt Mark Young                 | 134 Cavalry Squadron     | MAJ Ben Harper             |
| 155 MXG                  | Lt Col Carl Johnson             | 128 Engineer Battalion   | CPT James Burklund         |
| 155 MSG                  | Lt Col Dave Strom               | ARNG Company Grade Rep   | CPT Jesse Sladky           |
| 155 OG                   | Lt Col Tyler Sandberg           | ARNG Warrant Officer Rep | CW3 Tim Beckmann           |
| 155 MDG                  | Capt Cody Wyatt                 | ARNG Retiree Rep         | CW5 (Ret) Bill Nelson      |
| ANG Company Grade Rep    | Capt Mark Young                 | EANGUS Rep               | SFC (Ret) Derek Whisenhunt |
| ANG Retiree Rep          |                                 | Events Officer:          | MAJ Melisa Ventre          |
| JFHQ-ARNG                |                                 | ARNG Recruiting          | MAJ Melisa Ventre          |
| Golf Tournament          | Maj Evan Littrell               | Legislative Committee    | CPT James Burklund         |
| Membership Committee     | LTC Will McGreer/MAJ Nick Curto | Social Media             | TBD                        |
| Resolution Committee     | Maj Josh Setevenson             |                          |                            |

## 3. President's Report- LTC Krcilek

NSTR

## 4. President Elect's Report- LTC Easterday

NSTR

## 5. Past President's Report- Maj Evan Littrell

Praised the success of the business meeting and cocktail classic.

## 6. Secretary's Report- Capt Young

NSTR

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**7. Treasurer's Report-** CPT Rowley

Currently \$96,000 in account.

**8. Executive Director-** COL Henrickson

Capitol Summit 12-14 April. 2 personnel registered.

Discussed details of golf tournament. Still looking for hole sponsors.

Traveling to Myrtle Beach for Militia Trust Insurance Meeting on 17-18 April.

NGAUS Convention 28-31 August. Expect to see registration forms soon. Need to discuss our timeline with regards to CGO nominations and how many.

**9. Legislative Committee Report-** MAJ McIntosh/CPT Burklund

Session closed 7 April. Will provide rollup.

**10. Resolution Committee Report-** Maj Stevenson

Voted on resolution at business meeting to initiate resolution committee.

**11. Membership Committee Report-** LTC McGreer/MAJ Curto

No new memberships.

**12. Events Committee –** MAJ Ventre

Lt Col Huskey will be hosting a book club on 23 April in the heritage room.

**13. Social Media Committee –** TBD

NSTR

**14. Corporate Membership Update –** COL Henrickson

Solicited 17 members with 14 committed.

**15. EANGUS Report-** SGM Josh Meyers

NSTR

**16. Nebraska Military Retiree Council Report-** CW5 (Ret) Nelson

Retirement event on Saturday at Bellevue Readiness Center. Expect 90 personnel.

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## **17. Old Business**

Pins have not been ordered yet.

Need to pay people for leadership Lincoln

## **18. New Business**

Heritage room ribbon cutting on Friday. Once opened, we'll schedule BOGs in there. Request for cake at ribbon cutting ceremony up to \$100. Col Hansen motioned for discussion. Lt Col McIntyre seconded. Discussions occurred. Capt. Young motioned to vote which passed unanimously.

## **19. Next meetings:**

- a. May 5<sup>th</sup> (Penterman Armory)
- b. June 2<sup>nd</sup> (Penterman Armory)