

# National Guard Association-Nebraska, Board of Governor's Meeting Minutes

**4 APR 2023**

**Call to Order: 1645**

**Location:** Penterman Armory, 2<sup>nd</sup> Floor, Lincoln, NE

Teleconference (503-300-6843), Code 626555

## Roll Call

### Members Present:

NGA-NE BOG Roll Call:			
Affiliation	Present	Affiliation	Present
Ex-Officio		92 TC	CW3 Tim Beckman
President	Lt Col Carl Johnson	67 MEB	LTC Dan Smith
President Elect		734 Brigade Support Battalion	
Secretary	Capt Evan Littrell	209 RTI	
Treasurer		126 Chem Battalion	CW2 Caleb Schauer
Executive Director	LTC Scott Henrickson	Med Det	
Immediate Past President		2-134 Infantry	
JFHQ-Air		402 MP Battalion	
170 GP		376 Aviation Battalion	
155 ARW	Capt Mark Young	134 Cavalry Squadron	
155 MXG	Capt Brittany Truscott	128 Engineer Battalion	
155 MSG		ARNG Company Grade Rep	
155 OG		ARNG Warrant Officer Rep	CW3 Tim Beckman
155 MDG		ARNG Retiree Rep	CW5 (ret) Bill Nelson
ANG Company Grade Rep		EANGUS Rep	
ANG Retiree Rep		Events Officer:	CPT Melissa Ventre
JFHQ-ARNG		ARNG Recruiting	
		Legislative Committee	CPT Kevin Rose
Membership Committee	MAJ Nick Curto	Social Media	LT Rachael Nordhues

**Also Present:** MAJ McIntosh, Col Hansen

### President's Report: Lt Col Johnson

Thanks to all who showed up for the membership Call-a-thon. Huge Success, went up 3% in one night. Definite wins for a lot of different areas. Army represented very well, keep pushing Air. Business session coming up this month 29<sup>th</sup> 0800-1230 at Shrine Center. Night before, 1700, 28APR, at Shrine Center Thayer Cocktail Classic. Keep working to get the word out, CGOs developing a beverage to represent your area. LTC Henrickson sent slide deck from last year, please update and send back to Lt Col Johnson or LTC Henrickson.

Next event is NGAUS Conference in Reno, 18-21 AUG. June deadline for block of rooms. Check with CGOs interested in attending but ask they take a role in the BOG, be a part in the committee as well. Golf Tournament 29SEP and Tailgate 30SEP

Lt Col Johnson attended the March Militia Insurance Trust meeting. New things coming along, ask we make some changes to our website with a new template and brochures out there to post on bulletin boards and readiness briefings. This partnership helps us sponsor leadership and mentorship in our ranks.

**President Elect's Report: None**

**Past President's Report: None**

**Secretary's Report: Capt Littrell**

Last four months will be posted shortly.

For the future: send all edits/revisions/requests to [eelittrell@gmail.com](mailto:eelittrell@gmail.com)

**Treasurer's Report: LTC Henrickson**

Balance: Current Balance \$84,500, increase from insurance partnership. All caught up on remittance for early bird memberships. Committee budget updates needed by April business meeting.

**Executive Director: LTC Henrickson**

Business meeting and Thayer Cocktail classic coming up. Committee Chairs have slide deck (sent 24MAR), suspense is 21APR. If questions, POC: LTC Henrickson. CW3 Beckman will run slide deck. Awards are ordered.

Seven confirmed Corporate members sponsoring.

Upcoming NGAUS Conference information to follow and information push following business meeting.

**Legislative Committee: CPT Rose**

Committee hearings completed, full debate underway. 812 bills introduced, LB250 requiring climate survey of NENG. LB266 widows license plate. Little chance much will get done this session due to filibusters. Neither of Sen Brewer's military bills have made it to priority status.

**Membership: Maj Curto**

Membership call-a-thon, six in attendance. In total, 20 Army National and State Memberships, 3 from ANG. Good work for a couple hours work. Have some work to do on newly commissioned officers with complimentary memberships, estimated 40 possible memberships.

**Events Committee: CPT Ventre**

Cocktail Classic: members free, \$5 for non-members. Everything in place for Shriners facility. Need alcohol list for those units participating so the venue can get what we need ordered. Need it pushed on social media as soon as possible. CPT Meyers and COL Fineran will pick-up food.

**Social Media Committee: Lt Nordheus**

New to the committee, NSTR. Will reach out to CPT Ventre and CPT Meyers for access to accounts and begin posting. Lt Col Johnson: updates for website, POC: LTC Henrickson

**Corporate Membership: LTC Henrickson**

Nothing further

**EANGUS Report: None**

**Retiree Council: CW5 (ret) Nelson**

Spring social 17JUN in Seward. Distinguished retirees, including COL Brewer, among others. MSgt Tlamka new Treasurer. Will be holding recognition as well. \$15/person, registration open. POC: CW5 (ret) Nelson.

10MAY, retiree briefing in Kearney at Legion Club

**Old Business: NSTR**

**New Business: Lt Col Johnson**

Will be some openings within committees for Annual Meeting. New Secretary needed as well, please provide nominees to Lt Col Johnson. Process: if more than one nominee, put it to a vote. Do not need to be present to be considered for nomination.

**Due Outs: LTC Henrickson**

Note on Association Website

Conference slides suspense 21APR

Membership listing from LTC Henrickson to CPT Ventre

**Closing: Lt Col Johnson**

NSTR

**Next Meetings:**

6JUN                      Live and via Teleconference

**Adjourned 1729**