

# National Guard Association-Nebraska, Board of Governor's Meeting Minutes

2 NOV 2021

Call to Order: 1645

Location: Teleconference (503-300-6843), Code 626555

## Roll Call

### Members Present:

NGA-NE BOG Roll Call:			
Affiliation	Present	Affiliation	Present
Ex-Officio		92 TC	CW2 Tim Beckman
President		67 MEB	
President Elect	Lt Col Carl Johnson	734 Brigade Support Battalion	
Secretary	Capt Evan Littrell	209 RTI	CPT Jennifer Meyers
Treasurer	1LT Rachell Rowley	126 Chem Battalion	
Executive Director	LTC Scott Henrickson	Med Det	
Immediate Past President		2-134 Infantry	CPT Joshua Carr
JFHQ-Air		402 MP Battalion	CPT Kaylee Boden
170 GP		376 Aviation Battalion	
155 ARW	Lt Col Carl Johnson	134 Cavalry Squadron	MAJ Ryan McIntosh
155 MXG	Lt Col Carl Johnson	128 Engineer Battalion	
155 MSG		ARNG Company Grade Rep	
155 OG		ARNG Warrant Officer Rep	CW2 Tim Beckman
155 MDG		ARNG Retiree Rep	
ANG Company Grade Rep		EANGUS Rep	
ANG Retiree Rep	BG Keith Schell	Events Officer:	
JFHQ-ARNG		ARNG Recruiting	1LT Rachell Rowley
Golf Tournament		Legislative Committee	MAJ Ryan McIntosh
Membership Committee		Social Media	

### NGAUS Conference Report Out

Lt Hunt: Highpoints the schedule, CGO PD, and Exhibitors. First night mixer was great way to meet others from the states, having the networking face-to-face. LTG Jenson speaking about communicating and prioritizing organization. CSM Stampa (sp?), retention and recognizing soldiers, making them feel like they want to be there. Able to apply this to my current TDY. MG Berry, TAG-NV, encouraging us to digitize notes and making them useful, as well as being present in the Unit. Establish self in Unit and build confidence. Exhibit hall for aviation was impressive. Bringing that back to the Unit, sharing the capabilities of the 72B. Personally, bringing a spouse was good for her to meet others, comingling spouses to have opportunity to network as well. Finally, digital life membership is a great deal and opportunity to get and stay involved.

CPT Ventri: Echo Lt Hunt's comments. Exhibits were great. Favorite part was being able to meet peers (CGOs) and being able to talk and put faces to names, especially on the Air side and outside medical services was a great experience. For the classes, doing the CGOs grouped together and breakouts with GOs, engaging and personable opportunity to speak to those leaders at the highest level. Very relatable to CGOs.

**President's Report:**

*Lt Col Carl Johnson:* Thanks for taking time to participate in the BOG, keeping perspective from the national conference. Get out and pass along the digital life membership. NGAUS is a great organization that advocates for soldiers and airmen in areas of Tricare, the next big initiative. To the deployed on the call, thank you for your time, service, and for making the call.

**Secretary's Report: Capt Littrell**

October Minutes distributed 2NOV.

For the future: send all edits/revisions/requests to [eelittrell@gmail.com](mailto:eelittrell@gmail.com)

**Treasurer's Report: 1LT Rowley**

Balance: \$76,714, working through individuals to talk about investment of CD funds, POC 1LT Rowley

**Executive Director: LTC Henrickson**

1LT Rowley, Capital Summit Report Out: Listened to both Directors Army and Air, Vice as well. Learned about the legislative committee and realized more involved than would have guessed. Officers interested in future Summit let me know. Three sessions planned in the next year. Will be posting some pictures and content in the near future.

LTC Henrickson: Upcoming Event: Leadership Dinner (more in Old Business). Already looking forward to next NGAUS conference in August, 2022, in Columbus OH. More to come following NGITA conference in January.

**Legislative Committee: MAJ McIntosh**

Reminder session kicks off 5 JAN 2022. By next meeting we'll have the legislative social scheduled, save the date to be sent out. Leg Event by NGAUS: no new information, but in the past a legislative workshop focused on national and state legislation initiatives. Budgeted, typically scheduled with congressional staffers, get face-to-face with representatives. More to come, prefer two people to attend, first week of February.

**Membership: LTC Henrickson**

Holding firm at 61%; 1 OCT is new membership year. Annual memberships fall off 31 DEC, so need to renew this quarter. Life memberships and digital life memberships, same benefits, just no magazine delivered to home. \$375, idea being to increase lifetime membership rolls. NGANE has 5 since October. Life for NGANE is \$100, so for \$475 get full membership to both organizations for life. Will provide excel sheet in near future.

**Events Committee: CPT Ventri**

Working on social at a bar in November, towards end of month but prior to Thanksgiving. December have event and BG Strong will host book club Thursday 16 DEC, evening. January looking at bowling event an evening after work, TBD.

**Social Media Committee: LTC Henrickson**

Three new followers on FB page, post reach of 26. More on the platform coming in the next couple weeks.

**Corporate Membership: LTC Henrickson**

No new corporate sponsors. As closing out CY21, reaching out to members to continue sponsorship. Attended JEO corporate member open house and antelope valley project event, learned about the project and impact on the community. Impressive facility in Assurity building, would like to sponsor a PD session.

**EANGUS Report:**

None

**Retiree Council: CW5 (Ret) Nelson**

NSTR.

**Old Business: LTC Henrickson**

Leadership Dinner is 2DEC. O5 and O6 commanders leadership dinner, targeted event, pertinent themes and messaging. Wilderness Ridge, 1800-2000. Theme of Advocacy and Growth, wants commanders to walk away with what is important to the organization is important to the Units. Wanting to bring folks together, increase engagement opportunities, membership growth.

Annual Business meeting: looking at 11 FEB or 25 MAR, based on drill schedules. Will conduct a leadership call, then social event, major conference suite decisions are made, Saturday business meeting. More to come in near future.

**New Business: LTC Henrickson**

None

**Due Outs:**

**Closing: Lt Col Carl Johnson**

None.

**Next Meetings:**

7 Dec: Teleconference

4 Jan: Teleconference

**Adjourned: 1734**